

Ramona Community Planning Group
15873 Hwy 67 – Ramona, CA 92065
Final Agenda for February 4, 2010
7:00 PM @ Ramona Community Center, 434 Aqua Lane

1. CALL TO ORDER (Chris Anderson, Chair)
2. PLEDGE OF ALLEGIANCE
3. DETERMINATION OF A QUORUM (Mansolf)
4. LIST OF ABSENTEES FOR THIS MEETING. Determination of Excused and Unexcused Absences
5. APPROVAL OF ORDER OF THE AGENDA (Action)
6. ANNOUNCEMENTS & Correspondence Received (Chair)
7. FORMATION OF CONSENT CALENDAR
8. APPROVAL OF MINUTES 1-7-10 (Action)
9. NON-AGENDA ITEMS Presentations on Land Issues not on Current Agenda (No Presentations on Ongoing Projects – These Must be Agendized)
10. Reconsideration of Previous Action of the RCPG on Major Use Permit P70-379W2, Salvation Army Divisional Camp and Retreat Project, Due to Consideration of New Information of the Fire Protection Plan and Project Changes. RCPG voted 10-4-01 on the following Motion: “As this Project is less than 10 % Different from the Project Presented to Us in 1999, which we unanimously denied, and is Relevant to the Findings We Made and Voted Out in November, 2000, I therefore Move to Deny This Application on the Basis of its Lack of Harmony in Scale, Bulk, and Density with the Existing Neighborhood, Its Harmful Effect on the Desirable Community Character, and the Unsolved Fire Dangers it Represents.” The Motion passed 8-5-0-0-2. *Majority Vote Required for Reconsideration.* Then the RCPG May Reconsider the Project in Light of New Information (2nd Vote). Project: Request to Expand the Major Use Permit for the Salvation Army Camp – Increase Requested from 200 People to 615 People; from 33,570 Sq. Ft. to 190,750 Sq. Ft. Developed. 578 Acres, 14488 Mussey Grade Rd., and Fire Protection Plan. Gribus, Representative, BRG Consulting
11. SUBCOMMITTEE REPORTS
 - A. SOUTH (Hailey) (No Business)
 - B. WEST (Mansolf) (No Business)
 - C. EAST (Kathy S. Finley)(No Business)
 - D. PARKS (Tomlinson) (Action Item)
 1. RSA Lighting Pony Baseball Field – Consideration of Placement of Project on PLDO List
 - E. AHOPE (Grimes) (No Business)
 - F. GP Update Plan (Anderson) (No Business)
 - G. CUDA (Brean)(No Business)
 - H. Transportation/Trails (Piva)(Action Items)
 1. Richardson Recycling, 3970-09-015 (VAR). 1018 “A” St. Request for Support for Waiving Transportation Impact Fee. Powell, Representative
 2. Community Right of Way Development Standards. New Opportunity For Grant Application in April. Seeking Letters of Support to Submit With County Grant Application for Ramona to Develop Community Right of Way Standards for Ramona – Update
 3. Follow Up of Meeting in Supervisor Jacob’s Office on Hwy 67 12-3-09
 4. Acknowledgement of Subcommittee Members for 2010
 - I. DESIGN REVIEW (Anderson) – Update on Projects Reviewed by the Design Review Board
 - J. RAMONA VILLAGE DESIGN (Brean, Stykel) Update on Ramona Village Design Committee Meetings
12. OTHER BUSINESS (Chair)
 - A. Highland Valley Ranch Project to go to Planning Commission in Near Future,

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Date Unknown. The RCPG Voted to Deny the Expansion of the Major Use Permit on 9-3-09. Consideration of Appealing Project Should Planning Commission Approve It (Action)

13. ADMINISTRATIVE MATTERS (Chair)
 - A. Appointment of Subcommittee Chairs (Chair)
 - B. Names Submitted for New Subcommittee Members (Action)
 - C. Update of RCPG on County Website
 - D. Distribution of Form 700, Financial Disclosure, to RCPG
 - E. Agenda Requests
 - F. Concerns of Members
 - G. Report from Chair on Possible Voting Methods *To Be Addressed at March Meeting*
 - H. RCPG Member Meeting Attendance – Report on Meeting Attendance
14. ADJOURNMENT

The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. Item #8: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and present to Vice Chairperson.